

**Resolution for Disposition of Abandoned, Obsolete and Undesirable Property**

A RESOLUTION TO AUTHORIZE THE BOARD OF TRUSTEES OF ANDERSON SCHOOL DISTRICT #41, BOZEMAN MONTANA TO DISPOSE OF ABANDONED, OBSOLETE AND UNDESIRABLE PROPERTY THROUGH THE SALES OR OTHER MEANS, AS PROVIDED BY SECTION 20-6-604, MCA. Whereas, it has been determined the following equipment has become abandoned, obsolete and undesirable:

35 Chromebooks:

0769	100e	SPF2WL6KR	Broken	Chromebook
0620	N23	LR08D6DR	Broken	Chromebook
0568	100e	SY00ST8L	Broken	Chromebook
0563	100e	SYX00STSF	Broken	Chromebook
0534	100e	SYX00SKP7	Broken	Chromebook
0524	100e	SYX00STBP	Broken	Chromebook
0520	PTZ PRO 2	2030LZ532008	Broken	Google Meet Kit
0492	PTZ PRO 2	2030LZ51JGD8	Broken	Google Meet Kit
0468	100e	SP207MRM4	Broken	Chromebook
0434	R13	NXGL4AA0108162517B7600	Broken	Chromebook
0424	100e	P20442BZ	Broken	Chromebook
0423	100e	P2044243	Broken	Chromebook
0414	100e	P204425K	Broken	Chromebook
0313	N23	LR0APDQB	Broken	Chromebook
0311	N23	LR0APDPX	Broken	Chromebook
0160	N23	LR08ZMHF	Broken	Chromebook
0154	N23	LR08ZSMP	Broken	Chromebook
0153	N23	LR08ZSN4	Broken	Chromebook
0118	N23	LR08ZSM4	Broken	Chromebook
0092	N23	LR0852Q3	Broken	Chromebook
0075	N23	LR0852LT	Broken	Chromebook
0038	N23	LR0851JK	Broken	Chromebook
0036	N23	LR0852M1	Broken	Chromebook
0007	N23	LR0852M0	Depreciated	Chromebook
0008	N23	LR0852K2	Depreciated	Chromebook
0077	N23	LR084K3A	Depreciated	Chromebook
0129	N23	LR08ZMKG	Depreciated	Chromebook
0132	N23	LR08ZSLD	Depreciated	Chromebook
0133	N23	LR08ZSPN	Depreciated	Chromebook
0141	N23	LR090L2W	Depreciated	Chromebook
0307	N23	LR0APDER	Depreciated	Chromebook
0308	N23	LR0APDP7	Depreciated	Chromebook
0309	N23	LR0APDKP	Depreciated	Chromebook
0310	N23	LR0APDG6	Depreciated	Chromebook

Items from Library:

- 1) SanDisk SDDR-77 USB Memory Stick/Compact Flash Reader
- 2) Two (2) Canon ZR10 Camcorders, remote, tapes, case.
- 3) Sunmax IBS-800 Portable Data Collector (portable scanner)

THEREFORE, BE IT RESOLVED, the Board of Trustees will dispose of this property through the sale or other means commencing on July 21, 2022, which will be 14 days after notice of this resolution has been made in the manner required in Section 20-20-204, MCA.

If a person would like to inspect this property please call Anderson School at 406-587-1305 before July 21, 2022.

PASSED AND APPROVED BY THE BOARD OF TRUSTEES OF ANDERSON SCHOOL DISTRICT #41 THIS 7TH DAY OF JULY 2022.

Brandon Allen  
Chairperson

7-8-22  
Date

Attest: Jung Lee  
Clerk

7-9-22  
Date